| CID#: | ACCOUNT #: | CYCLE#: |
|--|--|---|
| THE CITY OF | ENTERPRISE WATER WORKS – APPLICA | TION FOR NEW ACCOUNT – INDIVIDUAL(S) (PAGE #1) |
| | | -347-1211 FAX: 334-348-2613 <u>www.cityofenterprise.net</u> |
| , | | IIRED AT TIME OF APPLICATION AS FOLLOWS: |
| (1) Residential: \$35.00 | (2) Restaurant: \$200.00 (3) Commercial: \$100 | .00 (4) Multi Appt Complex, Trailer Pk: \$35.00 per unit not to exceed \$300.00 |
| • | • | ith your Connection Fee to the City of Enterprise Water Works. ATER DEPARTMENT WHEN THEY VACATE THE PROPERTY. |
| 11 13 1111 | | NAL CHARGES BEING ADDED TO THE ACCOUNT. |
| Date of Application: | | quested Start Date: |
| Name: | | Date of Birth: |
| As it will be listed on the Account) P | | |
| Social Security #: | Driver's License | # & State of Issuance: |
| Name: | | Date of Birth: |
| (As it will be listed on the Account) | | |
| Social Security #: | Driver's License | # & State of Issuan ce: |
| Service Address: | | |
| Mailing Address(If differ | | |
| | | |
| Email Address: | | |
| Contact Telephone #'s: | | |
| Home: | Work: | Cell: |
| If Renting (Landlord): | | Phone # (Landlord) |
| Name and Address of E | Employer: | |
| If Active Military, Unit & | Grade: | |
| | NTATION TO INCLUDE WITH APPLICATION | |
| Copy of the Custom | er's Government Issued Current Valid Photo | - Identification (example: Driver's License) |
| 2. Copy of the Custom | er's Lease or Home Ownership Papers showi | ng date of occupancy at the Service Address. |
| PLEASE READ AND A | ICCEPT BY SIGNING BELOW: I hereby acc | cept full responsibility for this account, and am aware that I am fully |
| • | | and until such time as I close the account or until the a ccount is |
| transferred to another in | | IN THIS HOUSEHOLD DOES NOT HAVE ANY OUTSTANDING |
| BY SIGNING BELU | | IN THIS HOUSEHOLD DOES NOT HAVE ANY OUTSTANDING |
| Laivo my normicsion | | RISE WATER WORKS. on a new customer list. Yes No |
| • • • | • | ervice Charge for every trip thereafter. If water is running and no one |
| is home, water will not be | • | sivice charge for every trip thereafter. If water is running and no one |
| | | Date: |
| | | |
| Signature: | | Date: |
| Signature: | | Date: |
| | | |
| (For Office Use Onl | ly) Processed by: | Date Completed: |

9/23/2013 10:51 AM

| CID#: | ACCOUNT #: | CYCLE#: |
|-------|------------|---------|
| | | |

HE CITY OF ENTERPRISE WATER WORKS - APPLICATION FOR NEW ACCOUNT (PAGE #2) PO Box 311000, ENTERPRISE, AL 36331-1000

PHONE: 334-347-1211 FAX: 334-348-2613

www.cityofenterprise.net

DECLARATION AND VERIFICATION OF CITIZENSHIP OR AUTHORIZED ALIEN STATUS.

| EVERYONE ON THE ACCOUNT MUST SIGN | | | | |
|---|--|--|--|--|
| As per the provisions of the State of Alabama Act 2011-35, the Beason-Hammon Taxpayer and Citizen Protection Act, I hereby declare that I am: | | | | |
| A Citizen of the United States An Alien lawfully present in the United States. | | | | |
| Printed Name (#1): | | | | |
| Signature:Date Signed: | | | | |
| | | | | |
| A Citizen of the United States An Alien lawfully present in the United States. | | | | |
| Printed Name (#2): | | | | |
| Signature:Date Signed: | | | | |
| | | | | |
| OFFICE USE ONLY: All Information in this application verified by: | | | | |
| Date Verified: | | | | |
| Supervisory Approval:Date: | | | | |
| THIS PAGE MUST ACCOMPANY PAGE ONE OF THE APPLICATION | | | | |

| (For Office Use Only) Processed by: | Date Completed: _ | |
|-------------------------------------|-------------------|--|
| 9/23/2013 10·51 AM | | |

| CID#: | ACCOUNT #: | CYCLE#: | | |
|---|--|--|--|--|
| | | | | |
| EXPRESS PF | RIOR CONSENT TO CONTACT CO | ONSUMER BY CELL PHONE (Page #3) | | |
| Enterprise Water telephone numbe could result in chausing any email a | Works Board and / or our agenrassociated with your account, in arges to you. We may also contact | or to collect monies you may owe, City of its, may contact you by telephone at any cluding wireless telephone numbers, which it you by sending text messages or emails, is of contact may include using pre-recorded aling devices, as applicable. | | |
| I/We have read this disclosure and agree that the City of Enterprise Water Works Board, its employees and/or agents may contact me/us as described above. | | | | |
| | AGREEMENT T | O PAY | | |
| including any/all necessary. I waiv | costs of collection, (33 1/3%), att | I and lawful debt and agree to pay said fee, torney fees and/or court costs, if such be imption under the laws of the constitution of | | |
| | e Party Signature (1) | Date | | |
| Responsible | e Party Signature (2) | Date | | |
| Responsible | Party Signature (3) | Date | | |
| THIS PA | GE MUST ACCOMPANY PAG | GE ONE OF THE APPLICATION | | |
| | | | | |
| (For Office Use Only |) Processed by: | Date Completed: | | |

9/23/2013 10:51 AM